



1       **Section 3.** As additional vehicles may be purchased throughout 2024 a future amendment to this  
2 ordinance or to the amount spent for coverage may be required.

3       **Section 4.** Funds for this purchase are allocated in Fleet Services 2024 Operating Account No. 600020-  
4 63610.

5       **Section 5. *Severability.*** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
6 word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or  
7 adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and  
8 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the  
9 ordinance.

10       **Section 6. *Repealer.*** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with  
11 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

12 **PASSED: November 21, 2023**

13 **ATTEST:**

**APPROVED:**

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16 **Susan Langley, City Clerk**

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

17 **APPROVED AS TO LEGAL FORM:**

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20 **Thomas M. Carpenter, City Attorney**

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